

Welcoming Statement

Minnehaha Communion Lutheran Church is committed to welcoming, loving, and embracing all. We open our door to people regardless of gender identity or expression, sexual orientation, marital status, race, ethnicity, mental or physical abilities, neurodiversity, addiction, citizenship status, housing status, or past imprisonment. We acknowledge and honor our different backgrounds and life experiences, commit ourselves to the work of equity and anti-racism, and come together to celebrate the gifts of unity and diversity as one body of Christ (1 Corinthians 12:12).

As Jesus loves us, we are called to love one another (John 15:12).

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www.minnehahacommunion.org



April 7, 2024

Second Sunday of Easter

A special welcome to all visitors, it's a joy to worship with you!

Welcome to Worship at Minnehaha Communion Lutheran Church!

PLEASE TURN OFF CELL PHONES AND PAGERS. THANK YOU!

Worship Information

Hymns and liturgies for the service today are included in the bulletin. The congregation reads aloud anything in bold print following the “C”. You will note directions in the service for when to stand as you are able or to sit. If you would prefer to remain seated throughout worship, please feel free to do so.

Children Are Welcome!

Infants and children are encouraged to be present during worship. Youngsters are welcome and valued as important participants in worship and witness!

Hospitality

An elevator is available and can be accessed by taking the ramp at the front of the worship center entering the chapel and turning right. Restrooms are located off the stairwells leading to the Fellowship Hall and also outside the church office. Diaper changing tables have been placed in both the women’s and men’s restrooms off of Fellowship Hall.

Trouble Hearing?

Personal hearing amplifiers are available in the narthex. Please ask an usher to assist you.





The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

CENTERING

This is an intentional time to find a place of calm and to prepare through silent prayer and contemplation.

BELLS

WELCOME

THANKSGIVING FOR BAPTISM

L Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia!

L: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

L: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia!

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

L: Almighty God,

C: With joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Acts 4:32–35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

PSALM 133

How good and pleasant it is to live together in unity. (Ps. 133:1)

¹How good and how pleasant it is, when kindred live together in unity!

²It is like fine oil upon the head, flowing down upon the beard, upon the beard of Aaron, flowing down upon the collar of his robe.

³It is like the dew of Hermon flowing down upon the hills of Zion. For there the LORD has commanded the blessing: life forevermore.

SECOND READING

1 John 1:1–2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

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GOSPEL

John 20:19–31

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

L: Word of God, Word of life.

C: Thanks be to God.

CHILDREN'S MESSAGE

SERMON

Pastor Dan



- 1 O sons and daugh - ters, let us sing
 2 That Eas - ter morn, at break of day,
 3 An an - gel clad in white they see,
 4 That night the a - pos - tles met in fear;
Insert stanzas 5-8 if desired.
 9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
 the faith - ful wom - en went their way
 who sits and speaks un - to the three,
 a - mong them came their mas - ter dear,
 be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
 to seek the tomb where Je - sus lay. Al - le - lu - ia!
 “Your Lord will go to Gal - i - lee.” Al - le - lu - ia!
 and said, “My peace be with you here.” Al - le - lu - ia!
 to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



- 5 When Thomas first the tidings heard,
 that they had seen the risen Lord,
 he doubted the disciples' word.
 Alleluia!
- 6 “My pierced side, O Thomas, see,
 and look upon my hands, my feet;
 not faithless, but believing be.”
 Alleluia!
- 7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 “You are my Lord and God!” he cried.
 Alleluia!
- 8 How blest are they who have not seen,
 and yet whose faith has constant been,
 for they eternal life shall win.
 Alleluia!

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Please respond with RECEIVE OUR PRAYER after each petition.

L: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Following the time of quiet for candle lighting, once again respond with RECEIVE OUR PRAYER.

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

SHARING OF THE PEACE

L: The peace of the Lord be with you all.

C: And also with you.

OFFERING

OFFERTORY HYMN

*"We Walk by Faith"
Sing to tune of Land of Rest
Verses 1-4*

ELW 635

We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."

We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"

Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:

For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.

Text: Henry Alford, 1810-1871, alt.

OFFERTORY PRAYER

L: Let us pray.

C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

GREAT THANKSGIVING

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

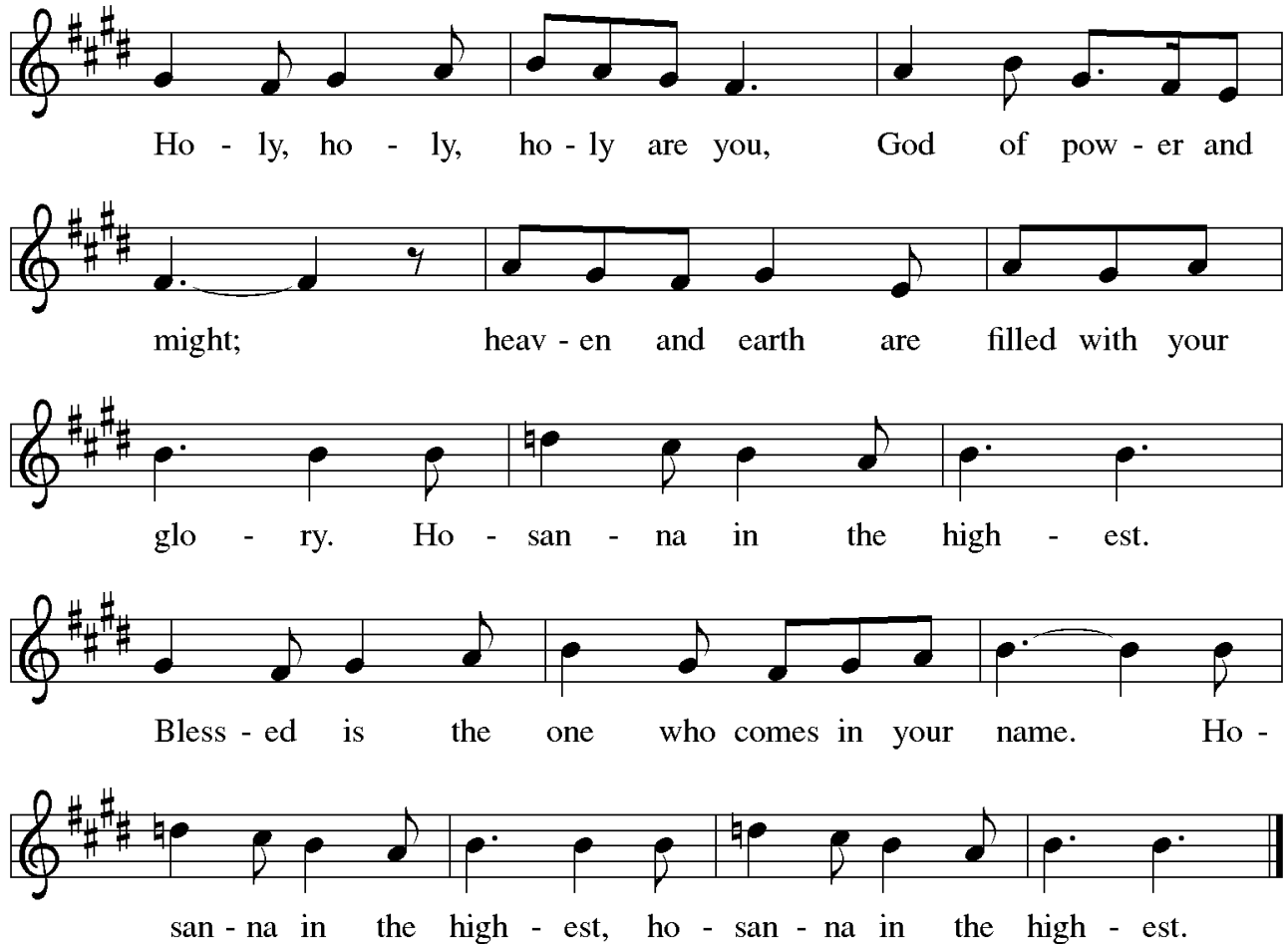
C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

HOLY, HOLY, HOLY

ELW 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

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WORDS OF INSTITUTION

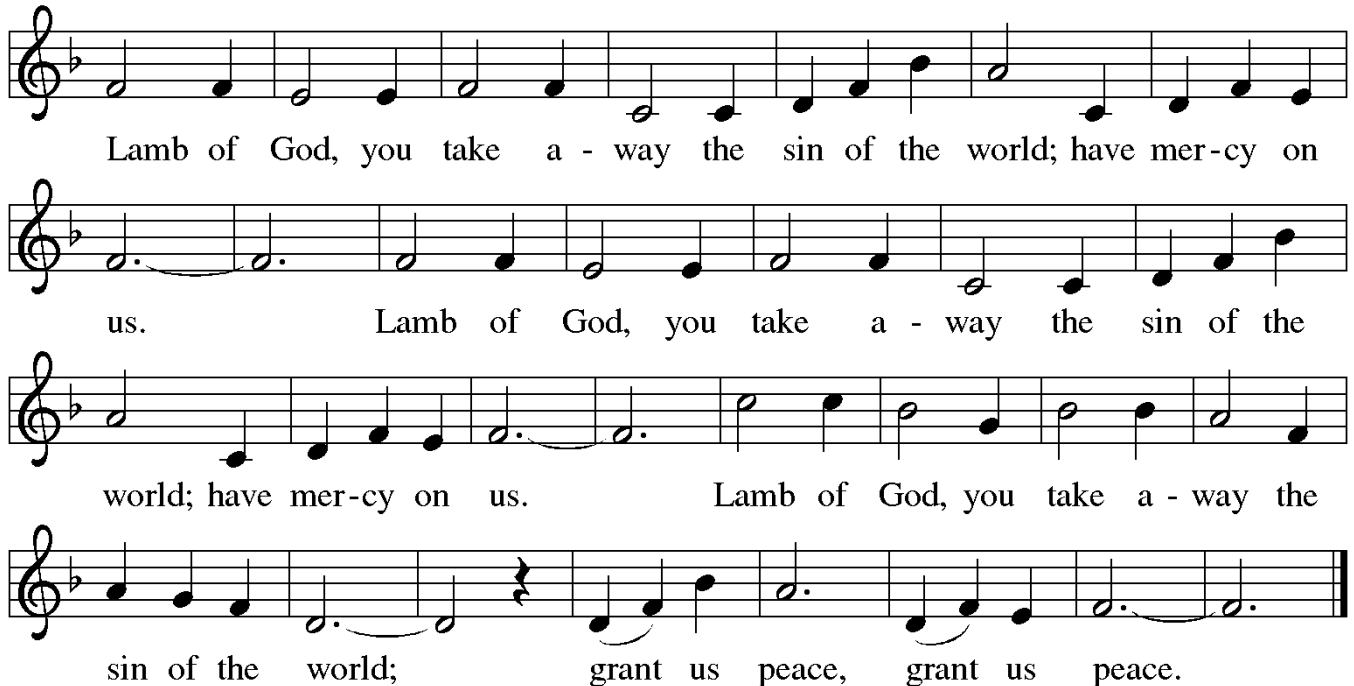
LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus teaches us,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

POST COMMUNION PRAYER

L: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

BLESSING

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

C: Amen.

Verses 1-3



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

DISMISSAL

L: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

BELLS

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INTERIM PASTOR: Matthew Johnson

ORGANIST: Richard Duncan

OFFICE MANAGER: Sophie Geister-Jones

FINANCIAL SECRETARY: Brenda Robbins

STREAMING TEAM: Zack Robbins, Roxanne Dunlop, Brenda Robbins, Paultina Rollay, Erin Brothen, Karl and Nick Salkowski

CANTORS: Margaret Wilkes, Bobbie Kuhlman

READER: Wendy Graber

USHERS: Dan Waibel, Ron Halverson

COMMUNION SERVER: Janet Lovejoy

TELLERS: Art Caple, Janet Lovejoy

COOKIE AND COFFEE SERVERS: Wendy Graber, Mary Foslien

Short-Term Prayer Requests:

Vi Bjorkstrand, Harley Ring, Jane Hagstrom, Chuck Dolezalek (dear friend of Susan & Brian Albers), Eileen Finley, Kathy Mackdanz, MCLC Call Committee

Long-Term Prayer Requests:

(ongoing spiritual support for recovery, life-transitions, conditions, and emotional support)

Please pray for: Sharesti Anderson; Raelynn Anderson; Norm Arlandson; Jon Borodine; Allen Eckman; Linda Erickson (sister of Vicky Anderson); Jan Foster; Nancy Gallo; Doug Houge; Wanda Jenne (Sherry Trego's sister-in-law); Deb Lindquist; David & Andrea Olson; LaRhae (longtime friend of Richard); Paultina Rollay; Darlene Sandey; Mickey Trego; Peggy Williams & family; Carol (friend of Roxanne); Peter & family; baby William & mother Isabelle; and those we name in our hearts...

Easter Flowers

In Memory of:

Sue Mooney	Dan Mooney
Tammy & Scott Adams	Rae Lehrke, Bob Adams, and Valborg Tollefsrud
Cleo Medlock	Johnny Medlock and Eleanore Dugan
Mugs Wilkes	My sister and brother in-law
Jenny Power	Taylor Mahto
Emily Helseth	Grandma Judy
Wendy Graber	Leroy Foslien
Paultina Rollay	Johnny, Sandy, Tom and Jerome
Barbie Whale	My Parents and Shari
LaRhae Knatterud	Rev. Harald and Jonette Grindal
Richard Duncan	Rodney and Verlaine Duncan
Chris Leeder	Lawrence E. Lewder, Jr. and Thomas Savard, Sr.
Nathan Noel	Carole Noel
Pat Botten	Mike Botten
MaryAnn Sattervall	My Family
Lisa Noel	Pat Ulwelling
Karen Gorden	Harry and Amy Torgerson
Roxanne Dunlop	Mom, Karen Houje and Dad, Allen Houje

Thank you!

A great many thanks to Pastor Dan Ruth, Executive Director of Lutheran Partners in Global Ministry, for leading worship today.

ANNOUNCEMENTS

Call Committee Update

The Call Committee met with Pastor Craig on April 1st to receive profiles for five potential candidates! We ask for your continued prayers for discernment and guidance as we review each candidate. Thank you!

Tea Party!

Saturday, April 20

11 am to 1:30 pm

Women of all ages are invited to attend WELCA's Annual Tea. A variety of tasty treats—sandwiches, salads, and desserts—will be served. The speaker this year is author, actor, and playwright Lorna Landvik. She is also a fellow Southsider and graduate of Roosevelt High School. Call the office for reservations by April 9th.

St. Peder's Blood Drive

Wednesday, April 24

Noon to 6:00 pm

St. Peder's is hosting a blood drive through the American Red Cross this April. To sign up to donate, please make your appointment here:

rcblood.org/3TKkYoy

Sanctuary Spring Clean

Saturday, April 27

10 am

Mark your calendars for Saturday April 27. It is the Sanctuary Deep Clean and Potluck! Many hands make light work and helpers of all kinds are needed. Could you help? Sign up sheets in the fellowship hall

UPCOMING EVENTS

April 8–14		
Monday, April 8	6 pm	Call Committee
Tuesday April 9	11 am	MCLC Staff Meeting
	6:30 pm	Executive Committee
	7 pm	Alcoholics Anonymous
Wednesday April 10	6 pm	Life Is a Song Potluck
	7 pm	Life Is a Song
	7 pm	Alcoholics Anonymous
Thursday April 11	7 pm	Narcotics Anonymous
Friday April 12	7 pm	Alcoholics Anonymous
Saturday April 13	4:30 pm	Recovery Group
Sunday April 14	9:45 am	Worship/Sunday School
	10:45 am	Confirmation (St. Peder's)

May Preview

Rummage Sale

Friday, May 17 | 9 am to 3 pm
Saturday, May 18 | 9 am to 1 pm

Bag Sale

Saturday, May 18 | 12 pm to 1 pm

Please bring your gently used/clean items to the church by May 12th. This is a good time to clean out the closets! Please do not bring items that are in disrepair or that we would have to pay to get rid of (computers, big TVs, non-working electrical items, car seats, strollers, mattresses, etc. If you have questions about something, feel free to leave a message with the church office).

Lots of able hands are needed to work the sale—people to set up on Wednesday and Thursday (May 15 and 16th), work the sale on Friday, May 17 and Saturday, May 18 and clean up after 1:00 on Saturday. *We especially need folks who are available to help us pack up and haul out. If you have a van or truck to help get items to Goodwill that would be terrific.*

Also, we need bars to sell at the luncheon—let Pat Botten know if you are willing to bring a pan. Sloppy joes, chips, pickles and the bars will be sold. Many come just for the bars!

Please see Cleo Medlock, Patty Dolan, Mary Foslien or Pat Botten if you can help in any way. It's fun!