

# Welcoming Statement

*Minnehaha Communion Lutheran Church is committed to welcoming, loving, and embracing all. We open our door to people regardless of gender identity or expression, sexual orientation, marital status, race, ethnicity, mental or physical abilities, neurodiversity, addiction, citizenship status, housing status, or past imprisonment. We acknowledge and honor our different backgrounds and life experiences, commit ourselves to the work of equity and anti-racism, and come together to celebrate the gifts of unity and diversity as one body of Christ (1 Corinthians 12:12). As Jesus loves us, we are called to love one another (John 15:12).*

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March 28, 2024  
Maundy Thursday

A special welcome to all visitors, it's a joy to worship with you!

# *Welcome to Worship at Minnehaha Communion Lutheran Church!*

PLEASE TURN OFF CELL PHONES AND PAGERS. THANK YOU!

## *Worship Information*

Hymns and liturgies for the service today are included in the bulletin. The congregation reads aloud anything in bold print following the “C”. You will note directions in the service for when to stand as you are able or to sit. If you would prefer to remain seated throughout worship, please feel free to do so.

## *Children Are Welcome!*

Infants and children are encouraged to be present during worship. Youngsters are welcome and valued as important participants in worship and witness!

## *Hospitality*

An elevator is available and can be accessed by taking the ramp at the front of the worship center entering the chapel and turning right. Restrooms are located off the stairwells leading to the Fellowship Hall and also outside the church office. Diaper changing tables have been placed in both the women’s and men’s restrooms off of Fellowship Hall.

## *Trouble Hearing?*

Personal hearing amplifiers are available in the narthex. Please ask an usher to assist you.





This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

## CENTERING

*This is an intentional time to find a place of calm and to prepare through silent prayer and contemplation.*

## BELLS

## WELCOME

## CONFESSION AND FORGIVENESS

L: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection.*

L: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: and also with you.**

## PRAYER OF THE DAY

L: Holy God,

**C: In the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING

Exodus 12:1–4, 11–14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Silence is kept for reflection.*

PSALM 116:1–2, 12–19

*I will lift the cup of salvation and call on the name of the Lord. (Ps. 116:13)*

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me whenever I called.**

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD, is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

*Silence is kept for reflection.*

SECOND READING

1 Corinthians 11:23–26

*I will lift the cup of salvation and call on the name of the Lord. (Ps. 116:13) In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Silence is kept for reflection.*

GOSPEL ACCLAMATION

ELW 142

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

L: Word of God, Word of life.

**C: Thanks be to God.**

*Silence is kept for reflection.*



1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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Music © Oxford University Press. Used by permission.

# HANDWASHING

HYMN

“Ubi caritas et amor”

ELW 642

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef. The lyrics are: U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide, / u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there. The final phrase 'God is dwell - ing there.' features a triplet of eighth notes.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*  
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994  
Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.  
English text © 1995 Augsburg Fortress.

## PRAYERS OF THE PEOPLE

*(Please respond with receive our prayer after each petition)*

L: Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

L: Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

**C: Amen.**

## SHARING OF THE PEACE

L: The peace of the Lord be with you all.

**C: And also with you.**

## OFFERING

*Any undesignated offerings will be given to the Minnehaha Food Shelf.*



OFFERTORY

*“My Jesus, Thou Knewest the Soul’s  
Anguish in Gethsemane”*

J.S. Bach

OFFERTORY PRAYER

L: Let us pray.

**C: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

WORDS OF INSTITUTION

LORD’S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus teaches us,

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# LAMB OF GOD

ELW 357

(Verse 1 only)



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite  
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius  
Text © 1978, 1999 Augsburg Fortress

## POST COMMUNION PRAYER

**L:** Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

## STRIPPING OF THE ALTAR

*Psalm 88 will be chanted as the altar is stripped. You are invited to remain as long as you wish and to depart in silence when you are ready.*

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MCLC INTERIM PASTOR: Matthew Johnson  
ST. PEDER'S PASTOR: Bryan Odeen

ORGANIST: Richard Duncan

OFFICE MANAGER: Sophie Geister-Jones

FINANCIAL SECRETARY: Brenda Robbins

STREAMING TEAM: Zack Robbins, Roxanne Dunlop, Brenda Robbins, Paultina Rollay,  
Erin Brothen, Karl and Nick Salkowski

CANTORS: Margaret Wilkes, Bobbie Kuhlman

READERS: Lisa Noel, Dwight Lundebly

***Short-Term Prayer Requests:***

Vi Bjorkstrand, Harley Ring, Jane Hagstrom, Chuck Dolezalek (dear friend of Susan & Brian Albers), Eileen Finley, Kathy Mackdanz, MCLC Call Committee

***Long-Term Prayer Requests:***

*(ongoing spiritual support for recovery, life-transitions, conditions, and emotional support)*

Please pray for: Sharesti Anderson; Raelynn Anderson; Norm Arlandson; Jon Borodine; Allen Eckman; Linda Erickson (sister of Vicky Anderson); Jan Foster; Nancy Gallo; Doug Houge; Wanda Jenne (Sherry Trego's sister-in-law); Deb Lindquist; David & Andrea Olson; LaRhae (longtime friend of Richard); Paultina Rollay; Darlene Sandey; Mickey Trego; Peggy Williams & family; Carol (friend of Roxanne); Peter & family; baby William & mother Isabelle; and those we name in our hearts...